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owns he that than more gives whoever And .God to owns he what of half given has he then ,God to owns he that than more gives who he And .[Sahih ,4624 .no ,Saghir-al `Jami-Al] ".God to owns he what of half given has he then ,Zakat gives Whoever" :saying as [(him upon be peace may) Prophet the] reported [Musa Abu] And .وَمَنْ أَحْضَرَ لِلَّهِ تَسْعَةً تُؤْمِنُ بِاللَّهِ وَلَا تُؤْمِنُ بِقَوْلِهِ تَعْلَمُ إِنَّ اللَّهَ يُؤْمِنُ بِكَلِمَاتِ خَلْقِهِ بَشَرِينِ to God, then he has given half of what he owns to God. And whoever gives more than that he owns to God, then he has given half of what he owns to God. And whoever gives more than that he owns to God, then he has given half of what he owns to God. Commentary: If you want to learn more about the customs of Muslims in general, then look up the articles on the following terms: Zakat – Sadaqat al-Zakat – Amm al-Sadaqah wa'l-Faraj Sadaqah – al-Sadqah al-Jadidah wa'l-Faraj Kaffaan – al-Kaffan Inshallah, I have posted some of my "favorite" posts from this site before, so feel free to look around. This has been a very detailed response to a very basic question, but in case you have missed it, here is a link to the original question. Note: This response is not an invitation to question the merits of Islam, but rather an effort to explain that the basic understanding of Islam as described by the apologists is wrong. 82157476af

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